**Montgomery County Public schools**

**Mark Mann Excellence and Harmony Award**

**Award Overview**

The Mark Mann Award, established in 1991, honors Montgomery County Public Schools (MCPS) principals who excel in promoting academic excellence, positive human relations, and community outreach. These qualities were exemplified by Mark Mann, a former principal of Parkland Junior High School, who died in 1988.

**Eligibility Checklist**

|  |
| --- |
| **The nominee:** |
| **🗖** | Is a current principal in MCPS |
| **🗖** | Has, at a minimum, two years’ experience as a principal in MCPS |
| **🗖** | Is not a previous recipient of this award *(previous nominees who did not win may be re-nominated)* |

**Nomination Checklist**

|  |  |
| --- | --- |
| **🗖** | Nomination Packet Cover Sheet |
| **🗖** | Professional Biography |
| **🗖** | Professional Resume |
| **🗖** | Evidence Supporting the Award Criteria  |
| **🗖** | Letters of Support |

**Questions**

Contact Casey Crouse at Casey\_B\_Crouse@mcpsmd.org or via phone at 240-740-7012 with any questions about this award.

**Nomination Details**

The nomination package must include the following materials arranged in the order listed below. Submission documents must use the **Times New Roman, 12-point font**.

**Nomination Cover Sheet**

The cover sheet template is included in this document. The nomination cover sheet must be completed in full and include all designated signatures.

**Professional Biography**

A 200-word biography written to highlight the nominee’s professional accomplishments.

**Professional Resume**

The summary should include:

* Complete work history – including previous positions held and dates worked
* Educational background – including degrees earned, majors and universities/colleges attended
* Honors received and/or other significant achievements

**Evidence Supporting the Award Criteria**

Maximum of one (1) page for each of the following focus areas that details how the principal promotes:

* Academic Excellence for All Students
* Positive Human Relations
* Community Outreach

**Statements of Support**

A maximum of four (4) statements of support detailing why this principal should be the winner of the Mark Mann Excellence and Harmony award. The statements of support should focus on the award criteria and include compelling information that showcases the principal’s excellent qualities. Statements of support can be written by staff members, students or community members.

**Nomination Submission**

**Nomination Deadline**

All nomination packets must be received **by midnight, Friday, December 16, 2022.** Only complete packets will be considered. Nomination packets received after the deadline will not be considered.

**How to Submit**

Nomination packets must be emailed to Maria Lopez-Silvero, in the Office of Human Resources and Development, at Maria\_L\_Lopez-Silvero@mcpsmd.org with the subject line: Mark Mann Award

**Additional Information**

Nominations may be submitted by staff, students, former students, parents, administrators, or the general public. Principals may not nominate themselves. Nominees may be asked to contribute to the development of the nomination packet. Nominators should work with school and community members to create a strong application package.

A committee of MCPS administrators will review all nominations and recommend finalists. For each finalist, the selection committee will interview the finalist, groups of students, staff, and community members. The selection committee will recommend a nominee to receive the award.

**Montgomery County Public Schools**

**2023 Mark Mann Excellence and Harmony Award**

**Nomination Packet Cover Sheet**

**Nominee’s Information**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Employee ID#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Years as Principal at Current School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Nominee’s School Information**

School Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Nominator’s Information**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Position or Role: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominator’s Signature Principal’s Signature